

Cm
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2828 ✓

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on July 2, 2002.

Clara Magallón
Clara Magallón

RECEIVED
JUL 17 2002
TECHNOLOGY CENTER 2800

Applicant : Yochay Danziger, et al.
Application No. : 09/403,472
Filed : October 22, 1999
Title : OPTICAL RESONATORS WITH DISCONTINUOUS PHASE ELEMENTS
Grp./Div. : 2828
Examiner : Armando Rodriguez
Docket No. : 36256/RRT/C608

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
July 2, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	28 + 2	* 20	10	x \$9.00	8 x \$18.00	180.00
Independent Claims	2	** 3	0	x \$42.00	x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	
TOTAL FILING FEE						\$180.00
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1 and 20						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

- ☒ Attached is our check for \$180.00 to pay the fees calculated above.
☐ A Petition for Extension of Time and the required fee are enclosed.
☒ Other enclosures: Letter to Official Draftsperson with 1 Substitute Drawing Sheet and 1 Red-lined Drawing Sheet

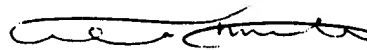
Amendment Transmittal Letter
Application No. 09/403,472

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Raymond R. Tabandeh

Reg. No. 43,945

626/795-9900

RRT/cam

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#15/G. to
Draftsman
w/drawings
PATENT 7-30-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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LETTER TO OFFICIAL DRAFTSPERSON

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
July 2, 2002

Commissioner:

Enclosed herewith is a copy of the sheet depicting FIGS. 16 and 17 to replace the originally filed FIGS. 16 and 17. Also enclosed is a copy of FIGS. 16 and 17 showing the changes in red ink. It is requested that this amended drawing be reviewed and approved by the Examiner. The paragraph beginning at Page 17, Line 7 of the Specification has been modified accordingly.

Respectfully submitted,
CHRISTIE, PARKER & HALE, LLP

By

Raymond R. Tabandeh
Reg. No. 43,945
626/795-9900

RRT/cam
CAM PAS445945.1-7/2/02 12:59 PM